



*State of California*

---

---

## **EMPLOYMENT TRAINING PANEL**

---

---

# **PUBLIC MEETING NOTICE**

## **PUBLIC PANEL MEETING**

**DATE:** August 22, 2002 (Thursday)  
**TIME:** 9:00 a.m.  
**PLACE:** California Environmental  
Protection Agency  
Sacramento

*(See enclosed notice for specific address)*

## **PUBLIC PANEL MEETING**

**TIME:** 9:00 a.m.

**PLACE:** California Environmental Protection Agency  
*Central Valley Auditorium, 2nd Floor*  
1001 I Street  
Sacramento, California 95814  
(916) 327-5640 (ETP Central Office)  
(916) 327-5260 FAX

<b>9:00 a.m.</b>	<b>Call to Order</b> <b>Roll Call</b> <b>Approval of Agenda</b> <b>Approval of Minutes</b>	<b>Marsha Kwalwasser,</b> <b>Chairperson</b>
<b>9:05 a.m.</b>	<b>Reports of the Chairperson/Panel Members</b>	
<b>9:20 a.m.</b>	<b>Report of the Executive Director</b>	<b>Peter McNamee</b>
<b>9:45 a.m.</b>	<b>Report of the General Counsel</b>	<b>Peter DeMauro</b>
<b>10:00 a.m.</b>	<b>Review and Action on Agreements and Amendments</b>	<b>Diana Torres</b> <b>Ron Tagami</b> <b>Creighton Chan</b> <b>Charles Rufo</b>
<b>12:00 Noon</b>	<b>Lunch</b>	

<b>AGENDA</b>	<b>Thursday, August 22, 2002</b>
---------------	----------------------------------

<b>AGENDA</b>	<b>Thursday, August 22, 2002</b>
---------------	----------------------------------

**1:00 p.m. Review and Action on Agreements and Amendments Continued**

<b>2:30 p.m.</b>	<b>Structured On Site Training - Discussion/Action</b>	<b>Peter McNamee</b>
------------------	--	----------------------

3:00 p.m. **Small Business Report** **Bill Rash**

**3:45 p.m.      Public Comment**

**4:00 p.m.      Executive Session**

- **Personnel:      Government Code Section 11126(a)**
- **Litigation:      Government Code Section 11126(q)**

**4:30 p.m.                      Adjourn**

**NOTE:** If the Panel does not have a quorum, the Panel will meet as a subcommittee of the whole at the same time and place described in this notice. The subcommittee of the whole will take testimony on the items identified on this agenda, but cannot vote or make any decisions. All times for presentations are estimates and subject to change. However, the presentations will remain in order unless changed by the Panel at the meeting. Notices of Public Panel meetings are also available on ETP's website ([www.etp.ca.gov](http://www.etp.ca.gov)).

The Employment Training Panel (ETP) is an equal opportunity program and subject to section 504 of the Rehabilitation Act and the Unruh Civil Rights Act, which incorporates by reference the Americans with Disabilities Act (ADA). Special accommodations (American sign language interpreter, accessible seating, documentation in accessible formats, etc.) may be requested by contacting ETP staff at least seven (7) days prior to the hearing/meeting date at 916/327-5640 (voice); or through the California Relay Service at 800/735-2929 (hearing impaired): 800/735-2922 (voice impaired).

---

---

## REVIEW AND ACTION

---

---

Following are lists of Agreements and Amendments that may be considered by the Panel on August 22, 2002. Staff will notify prospective Contractors regarding which specific projects will be presented or if any project listed below will not be presented.

---

---

### Agreements/Amendments for a Multiple-Employer Contractor

---

---

#### NORTH HOLLYWOOD FIELD OFFICE

Southeast Los Angeles County

Workforce Investment Board

\$2,208,940

#### SACRAMENTO FIELD OFFICE

Worldwide Educational Services, Incorporated (SET)

\$616,055

---

---

### Agreements/Amendments with a Single Employer

---

---

#### SAN DIEGO FIELD OFFICE

Microsemi Corporation

\$322,530

R.E.M. Concepts, Incorporated DBA ABC Window Company  
(Amendment)

\$18,720

Setco, Incorporated

\$119,938

#### NORTH HOLLYWOOD FIELD OFFICE

Ceiling Plus, A Joint Venture

\$142,640

Infonet Services Corporation

\$564,895

#### SAN MATEO FIELD OFFICE

Saint-Gobain Semiconductor Equipment, Incorporated

\$489,424

Spectra Laboratories, Incorporated

\$167,906

#### SACRAMENTO FIELD OFFICE

Nationwide Credit, Incorporated (High Unemployment Area)

\$415,040

Vision Service Plan

\$1,548,560

---

---

## REVIEW AND ACTION

---

---

---

---

### Agreements/Amendments Usually Approved by the Executive Director

---

---

#### **SAN DIEGO FIELD OFFICE**

Trespa North America, Ltd.

**\$14,400**

#### **NORTH HOLLYWOOD FIELD OFFICE**

Babcock, Incorporated

**\$64,930**

Mars Sales Company Incorporated

**\$25,580**

#### **SAN MATEO FIELD OFFICE**

Flextronics International USA, Incorporated (Amendment)

**-\$60,800**

TM Microscopes Corporation

**\$20,000**

#### **SACRAMENTO FIELD OFFICE**

Aero Union Corporation

**\$51,760**

Environment Control Fresno (High Unemployment Area/SET)

**\$12,080**